

The End Times

To understand Gods prophetic time line and prophetic seasons we must acknowledge that:

- The Nation of Israel is the prophetic time clock upon which the end times rest.
- We must know and understand Gods Covenants with his chosen people the nation of Israel, in order to understand end times prophesy.
- We need to recognize that the 70 weeks of Daniel are prophetic to the Nation of Israel only.
- The Jewish race and their land are special to God.
- The Church is Not To Suffer 'The Wrath'

Covenant: Gods Promise, with or without conditions.

The Jewish People (Israel) and Their Land Are Chosen and Special To God.

Deuteronomy 7:6

6 For thou *art* a holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

Deuteronomy 10:11

12 A land which the LORD thy God careth for: the eyes of the LORD thy God *are* always upon it, from the beginning of the year even unto the end of the year.

Gods 8 Covenants with His people (Israel)

Edenic Covenant – Conditions the life of man in innocency

Genesis 1:28-30

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.
30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

Genesis 2: 16-17

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die

7 Elements of the Covenant:

- (1) to replenish the earth with a new order--man;
- (2) to subdue the earth to human uses;
- (3) to have dominion over the animal creation;
- (4) to eat herbs and fruits;
- (5) to till and keep the garden;
- (6) to abstain from eating of the tree of knowledge of good and evil;
- (7) the penalty--death.

Adamic Covenant – Conditions the life of fallen man, and gives promise of a redeemer. (Conditions which must remain until the Kingdom Age.)

Genesis 3:14-19

14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

7 Elements of the Covenant:

1) The serpent, Satan's tool, is cursed (Genesis 3:14)

(2) The first promise of a Redeemer (Genesis 3:15). Here begins the "Highway of the Seed,"

Able, Seth, Noah, Shem, Abraham, Isaac, Jacob, Judah, David, Immanuel-Christ

(3) The changed state of the woman (Genesis 3:16). In three particulars:

(a) Multiplied conception;

(b) motherhood linked with sorrow;

(c) the headship of the man (cf) Genesis 1:26,27 The entrance of sin, which is disorder, makes necessary a headship, and it is vested in man ; 1 Timothy 2:11-14; Ephesians 5:22-25; 1 Corinthians 11:7-9.

(4) The earth cursed (Genesis 3:17) for man's sake. It is better for fallen man to battle with a reluctant earth than to live without toil.

(5) The inevitable sorrow of life (Genesis 3:17).

(6) The light occupation of Eden Genesis 2:15 changed to burdensome labour Genesis 3:18,19.

(7) Physical death Genesis 3:19; Romans 5:12-21,

Noahic Covenant – Establishes Principles of Human Government

Genesis 8:21-22

21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done.

22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Genesis 9:1-6

1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

4 But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Genesis 9: 24-25 (Ham Will Descend Inferior Posterity)

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, Cursed *be* Canaan; a servant of servants shall he be unto his brethren.

Genesis 9:26-27 (Shem Peculiar Relationship To Jehovah, Christ Descends Through Shem)

26 And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant.

Genesis 9:27 (Japheth Will Descend Enlarged Races)

27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

7 Elements of the Covenant:

(1) The relation of man to the earth under the Adamic Covenant is confirmed (Genesis 8:21)

(2) The order of nature is confirmed (Genesis 8:22)

(3) Human government is established (Genesis 9:1-6)

(4) Earth is secured against another universal judgment by water Genesis 8:21; 9:11

(5) A prophetic declaration is made that from Ham will descend an inferior and servile posterity Genesis 9:24,25.

(6) A prophetic declaration is made that Shem will have a peculiar relation to Jehovah Genesis 9:26,27. All divine revelation is through Semitic men, and Christ, after the flesh, descends from Shem.

(7) A prophetic declaration is made that from Japheth will descend the "enlarged" races Genesis 9:27. Government, science, and art, speaking broadly, are and have been Japhetic, so that history is the indisputable record of the exact fulfilment of these declarations.

Abrahamic Covenant: - Finds the nation of Israel, confirms with specific additions, the Adamic promise of redemption.

Covenant Formed:

Genesis 12:1-4

1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

Covenant Confirmed:

Genesis 13:14-17

14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

7 Elements of the Covenant:

(1) "I will make of thee a great nation." Fulfilled in a threefold way:

(a) In a natural posterity--"as the dust of the earth Genesis 13:16; John 8:37, viz. the Hebrew people.

(b) In a spiritual posterity--"look now toward heaven . . . so shall thy seed be" John 8:39; Romans 4:16,17; 9:7,8; Galatians 3:6,7,29 viz. all men of faith, whether Jew or Gentile.

(c) fulfilled also through Ishmael Genesis 17:18-20

(2) "I will bless thee." Fulfilled in two ways:

(a) temporally Genesis 13:14,15,17; 15:18; 24:34,35 (b) spiritually ; Genesis 15:6; John 8:56

(3) "And make thy name great." Abraham's is one of the universal names.

(4) "And thou shalt be a blessing" Galatians 3:13,14

(5) "I will bless them that bless thee." In fulfilment closely related to the next clause.

(6) "And curse him that curseth thee." Wonderfully fulfilled in the history of the dispersion. It has invariably fared ill with the people who have persecuted the Jew-- well with those who have protected him. The future will still more remarkably prove this principle Deuteronomy 30:7; Isaiah 14:1;; Joel 3:1-8; Micah 5:7-9; Haggai 2:22; Zechariah 14:1-3; Matthew 25:40,45.

(7) "In thee shall all the families of the earth be blessed." This is the great evangelic promise fulfilled in Abraham's Seed, Christ Galatians 3:16; John 8:56-58.

Mosaic Covenant – Condemns all men, “for that all have sinned”

Exodus 19:25

25 So Moses went down unto the people, and spake unto them.

Three Elements:

(1) The Commandments – (righteous will of God) **Exodus 20:1-26**

(2) Judgements – (governing social life of Israel) **Exodus 21:1-24:11**

(3) Ordinances – (governing religious life of Israel) **Exodus 24:12 -31:18**

These 3 elements form THE LAW.

Palestinian Covenant – Secures final restoration and conversion of Israel.

Deuteronomy 30:1-3, 5-7, 9

1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

NOTE: The Palestinian Covenant gives the conditions under which Israel entered the land of promise. It is important to see that the nation has never as yet taken the land under the unconditional Abrahamic Covenant, nor has it ever possessed the whole land.

7 Elements of the Covenant:

(1) Dispersion for disobedience, Deuteronomy 30:1; 28:63-68 "Genesis 15:18")

(2) The future repentance of Israel while in the dispersion, Deuteronomy 30:2.

(3) The return of the Lord, Deuteronomy 30:3; Amos 9:9-14; Acts 15:14-17.

(4) Restoration to the land, Deuteronomy 30:5; Isaiah 11:11,12; Jeremiah 23:3-8; Ezekiel 37:21-25

(5) National conversion, Deuteronomy 30:6; Romans 11:26,27; Hosea 2:14-16

(6) The judgment of Israel's oppressors, Deuteronomy 30:7; Isaiah 14:1,2; Joel 3:1-8; Matthew 25:31-46

(7) National prosperity, Deuteronomy 30:9; Amos 9:11-14

The Davidic Covenant - Establishes the perpetuity of the Davidic family (fulfilled in Christ), and of the Davidic kingdom, over Israel, and over the whole earth; to be fulfilled in and by Christ.

II Samuel 7:8-16

8 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

11 And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

15 But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee.

16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

Elements of the Davidic Covenant

(1) A Davidic "house"; i.e. posterity, family

(2) A "throne"; i.e. royal authority

(3) A kingdom; i.e. sphere of rule

(4) In perpetuity; "for ever"

(5) And this fourfold covenant has but one condition: disobedience in the Davidic family is to be visited with chastisement; but not to the abrogation of the covenant 2 Samuel 7:15; Psalms 89:20-37; Isaiah 24:5; 54:3.

New Covenant – Rests upon the sacrifice of Christ and secures eternal blessedness under the Abrahamic Covenant of all who believe.

Galatians 3: 13-29

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto.

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

19 Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

20 Now a mediator is not *a mediator* of one, but God is one.

21 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Elements of Covenant:

(1) "Better" than the Mosaic covenant not morally, but efficaciously Hebrews 7:19; Romans 8:3,4.

(2) Established on "better" (i.e. unconditional) promises. In the Mosaic Covenant God said, "If ye will" Exodus 19:5, in the New Covenant He says, "I will" Hebrews 8:10,12.

(3) Under the Mosaic Covenant obedience sprang from fear Hebrews 2:2; 12:25-27 under the New from a willing heart and mind Hebrews 8:10.

(4) The New Covenant secures the personal revelation of the Lord to every believer Hebrews 8:11.

(5) The complete oblivion of sins Hebrews 8:12; 10:17

(6) Tests upon an accomplished redemption Matthew 26:27,28; 1 Corinthians 11:25; Hebrews 9:11,12,18-23.

(7) Secures the perpetuity, future conversion, and blessing of Israel. Jeremiah 31:31-40.

The Relation of Christ To The 8 Covenants:

(1) To the Edenic Covenant, Christ, as the "second Man," the "last Adam" 1 Corinthians 15:45-47 takes the place over all things which the first Adam lost ; Colossians 2:10; Hebrews 2:7-8.

(2) He is the "Seed of the woman" of the Adamic Covenant Genesis 3:15; John 12:31; 1 John 3:8; Galatians 4:4; Revelation 20:10 and fulfilled its conditions of toil Mark 6:3 and obedience.

(3) As the greatest son of Shem, in Him was fulfilled supremely the promise to Shem in the Noahic Covenant. Genesis 9:1 Colossians 2:9.

(4) He is the "Seed to whom the promises were made" in the Abrahamic Covenant; the son of Abraham obedient unto death Genesis 22:18; Galatians 3:16; Philippians 2:8.

(5) He lived sinlessly under the Mosaic covenant and bore for us its curse. Galatians 3:10-13.

(6) He lived obediently as a Jew in the land under the Palestinian Covenant, and will yet perform its gracious promises Deuteronomy 28:1-30:9.

(7) He is the "Seed," "Heir," and "King" under the Davidic Covenant Matthew 1:1; Luke 1:31-33.

(8) His sacrifice is the foundation of the New Covenant Matthew 26:28; 1 Corinthians 11:25.

The Rapture Of The Church.

The Church Spared From The Wrath Of The Last 7 Year Period (Tribulation Period) or 70th Week Of Daniel.

Romans 5:9

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

I Thessalonians 1:10

10 And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the wrath to come.

I Thessalonians 5:9

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Luke 21:36

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.



Only The True Church Will See Him (Rapture, Meet In The Air I Thess. 4:17)

Hebrews 9:28

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

The 2nd Coming To Earth, Every Eye Shall See Him

Revelation 1:7

7 Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Removal Of The Holy Spirit (The Restrainer) Of The True Church, So That The "Wicked" Will Be Revealed.

I Thessalonians 4:14-17

14 For if we believe that Jesus died and rose again, even so they also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

II Thessalonians 2:6-8

6 And now ye know what withholdeth that he might be revealed in his time.

7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

NOTE: The removal of that which restrains the mystery of lawlessness 2 Thessalonians 2:6,7. The restrainer is a person--"he," and since a "mystery" always implies a supernatural element. This Person can be none other than the Holy Spirit in the church, to be "taken out of the way" ; 2 Thessalonians 2:7; 1 Thessalonians 4:14-17.

Past Examples Of God Removing His People Before Judgment

II Peter 2:5-9

5 And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

6 And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

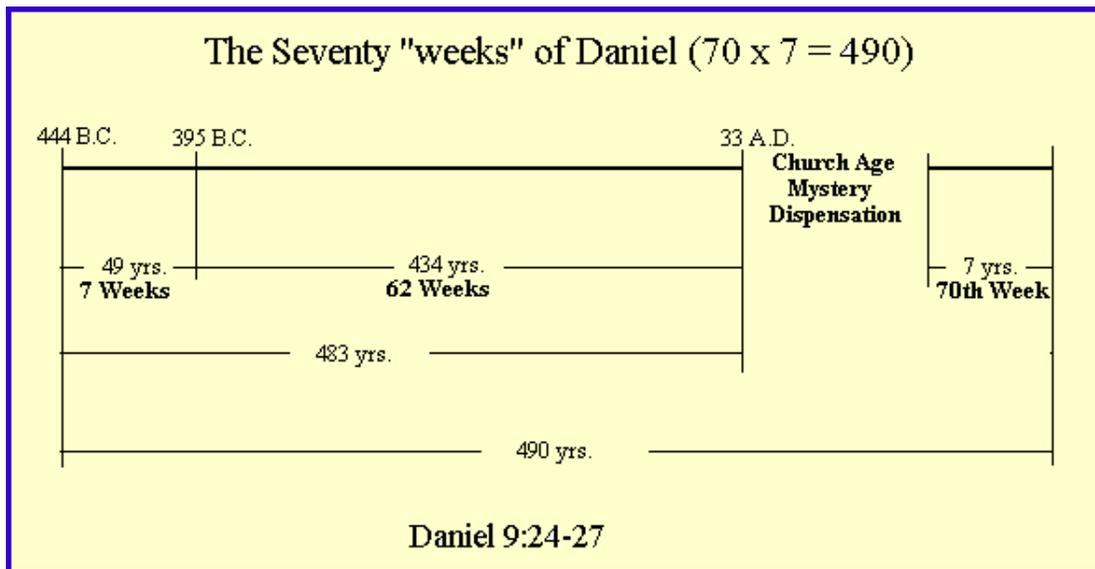
7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

The 70 Weeks Of Daniel

- 70 Weeks of 7 Years Each.
- 1 Week = 7 years
- 70 Weeks Divided Into 3 Periods
 - (1) **7 Weeks (49 yrs.)** Jerusalem to be rebuilt in troublesome times. Fulfilled as recorded in Ezra and Nehemiah
 - (2) **62 weeks (434 yrs.)** Messiah was to come. Fulfilled in the crucifixion of Christ.
 - **"Unto The End"** An undetermined period of time, but has already lasted nearly 2000 years. It is during this period of time that the Rapture of the True Church will occur.
 - (3) **1 Week (7 years)** the tribulation period, divided into two 3 ½ year periods.



Daniel Prays For His People (Jews) And The City (Jerusalem)

Daniel 9:17-23

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

20 And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

The Vision Of The 70 Weeks

(69 Weeks)

Daniel 9:24-25

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be seven weeks, and threescore and two weeks:* the street shall be built again, and the wall, even in troublous times.

7 + threescore (3 x 20 = **60**) + **2** = **69**

69 weeks (of years) = **483 years** (360 day years) = **173,880 days**

NOTE: The exact date of this event was given as being in the month of Nisan in the 20th year of Artaxerxes' reign. When the day of the month is not given in Jewish chronologies, then it can be assumed that the first day is meant. The 1st of Nisan, in the 20th year of King Artaxerxes of Babylon corresponds to March 16, 445 BC. *Sixty-nine weeks, or 483 years later, the Messiah would come."*

Unto The End, A Period Not Fixed

Daniel 9:26

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

NOTE: The date of the crucifixion is not fixed. It is only said to be "after" the threescore and two weeks. It is the first event in Daniel 9:26. The second event is the destruction of the city, fulfilled A.D. 70. Then, "unto the end," a period not fixed, but which has already lasted nearly 2000 years. To Daniel was revealed only that wars and desolations should continue (cf. Matthew 24:6-14.)

The N.T. reveals, that which was hidden from the O.T. prophets ; Matthew 13:11-17; Ephesians 3:1-10 that during this period should be accomplished the mysteries of the kingdom of Heaven Matthew 13:1-50 and the out-calling of the Church ; Matthew 16:18; Romans 11:25. When the Church- age will end, and the seventieth week begin, is nowhere revealed. Its duration can be but seven years.

70th Week, Tribulation Period Of 7 Years, Divided Into Two 3 1\2 Year Periods.

Daniel 9:27

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

First 3 1\2 Year Period

Revelation 6: 1-8, 12-17

1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that

they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

Revelation 8: 1-12

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Revelation 9 1-21

1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.

11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

12 One woe is past; *and*, behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

2nd 3 1\2 Year Period (The Great Tribulation)

Daniel 12: 1

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Matthew 24: 15, 21-25

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

25 Behold, I have told you before.

Revelation 16: 1-21

1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

THE SEVENTY WEEKS CONCLUDED.

Return To Earth By Christ

Revelation 20:1-9

1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I* saw the souls of them that were beheaded for

the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Judgment Of The Beast And False Prophet

Revelation 19:20

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Judgment Of Satan

Revelation 20:10

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Great White Throne Judgment

Revelation 20: 11-15

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book*

of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

New Heaven And New Earth

Isaiah 65:17

17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isaiah 66:22

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

II Peter 3: 11-13

11 *Seeing then that* all these things shall be dissolved, what manner of *persons* ought ye to be in *all* holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Revelation 21

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

PRAISE GOD....AMEN